## Edgar Filing: GORDON WILLIAM B - Form 4

| GORDON W                                                  | <b>ILLIAM B</b>    |              |                                                            |                                    |                    |                      |                    |                                                             |                     |                                    |  |  |
|-----------------------------------------------------------|--------------------|--------------|------------------------------------------------------------|------------------------------------|--------------------|----------------------|--------------------|-------------------------------------------------------------|---------------------|------------------------------------|--|--|
| Form 4                                                    | 010                |              |                                                            |                                    |                    |                      |                    |                                                             |                     |                                    |  |  |
| August 23, 20                                             |                    |              |                                                            |                                    |                    |                      |                    |                                                             |                     |                                    |  |  |
| FORM                                                      | 4 <sub>UNITE</sub> | D STATES     | SECUR                                                      | ITIES A                            | ND EX(             | HAP                  | NGE (              | COMMISSION                                                  | r                   | OMB APPROVAL                       |  |  |
|                                                           |                    | hington,     |                                                            |                                    |                    |                      | OMB<br>Number:     | 3235-0287                                                   |                     |                                    |  |  |
| Check thi                                                 |                    |              |                                                            | 8,                                 |                    |                      |                    |                                                             | Expires:            | January 31,                        |  |  |
| if no long<br>subject to                                  |                    | EMENT O      | F CHAN                                                     | CHANGES IN BENEFICIAL OWNERSHIP OF |                    |                      |                    |                                                             |                     | Expires. 2005<br>Estimated average |  |  |
| Section 10                                                |                    | SECURITIES   |                                                            |                                    |                    |                      | burden hours per   |                                                             |                     |                                    |  |  |
| Form 4 or                                                 |                    |              |                                                            |                                    |                    |                      |                    | response                                                    | •                   |                                    |  |  |
| Form 5<br>obligation                                      |                    | •            |                                                            |                                    |                    |                      |                    | ge Act of 1934,                                             |                     |                                    |  |  |
| may conti                                                 |                    |              |                                                            | •                                  | •                  |                      |                    | f 1935 or Sectio                                            | n                   |                                    |  |  |
| See Instru                                                | ction              | 30(n)        | of the Inv                                                 | vestment                           | Compan             | y Aci                | 01 194             | 40                                                          |                     |                                    |  |  |
| 1(b).                                                     |                    |              |                                                            |                                    |                    |                      |                    |                                                             |                     |                                    |  |  |
| (Print or Type R                                          | (esponses)         |              |                                                            |                                    |                    |                      |                    |                                                             |                     |                                    |  |  |
|                                                           |                    |              |                                                            |                                    |                    |                      |                    |                                                             |                     |                                    |  |  |
|                                                           |                    |              |                                                            | Issuer Name and Ticker or Trading  |                    |                      |                    | 5. Relationship of Reporting Person(s) to<br>Issuer         |                     |                                    |  |  |
| GORDON W                                                  | Symbol             |              | DIGIN                                                      |                                    |                    | 155001               |                    |                                                             |                     |                                    |  |  |
|                                                           |                    |              | AMAZON COM INC [AMZN]                                      |                                    |                    |                      |                    | (Check all applicable)                                      |                     |                                    |  |  |
| (Last)                                                    | (First)            | (Middle)     |                                                            |                                    | rliest Transaction |                      |                    |                                                             |                     |                                    |  |  |
|                                                           | ED DEDVING         | 1            |                                                            | nth/Day/Year)                      |                    |                      |                    | X_ Director 10% Owner<br>Officer (give title Other (specify |                     |                                    |  |  |
| C/O KLEINER PERKINS 08/22/<br>CAUFIELD & BYERS, 2750 SAND |                    |              | 08/22/20                                                   | 72012                              |                    |                      |                    | below) below)                                               |                     |                                    |  |  |
| HILL ROAL                                                 |                    | 750 57110    |                                                            |                                    |                    |                      |                    |                                                             |                     |                                    |  |  |
| (Street) 4. If A                                          |                    |              | 4 If Δmer                                                  | 4. If Amendment, Date Original     |                    |                      |                    | 6. Individual or Joint/Group Filing(Check                   |                     |                                    |  |  |
|                                                           |                    |              |                                                            | led(Month/Day/Year)                |                    |                      |                    | Applicable Line)                                            |                     |                                    |  |  |
| _X_Form filed                                             |                    |              |                                                            |                                    | _X_ Form filed by  | One Reporting Person |                    |                                                             |                     |                                    |  |  |
| MENLO PA                                                  | RK, CA 9402        | 25           |                                                            |                                    |                    |                      |                    | Person                                                      | More than One Ro    | eporting                           |  |  |
| (City)                                                    | (State)            | (Zip)        | Table                                                      | e I - Non-D                        | erivative S        | Securi               | ties Aco           | quired, Disposed o                                          | f. or Beneficial    | llv Owned                          |  |  |
| 1.Title of                                                | 2. Transaction     | Date 2A. Dee |                                                            | 3.                                 | 4. Secur           |                      |                    | 5. Amount of                                                | 6. Ownership        | -                                  |  |  |
| Security                                                  | (Month/Day/Ye      |              |                                                            |                                    |                    |                      | or                 | Securities                                                  | Form: Direct        | Indirect                           |  |  |
| (Instr. 3)                                                |                    | any          | CodeDisposed of (D)'Day/Year)(Instr. 8)(Instr. 3, 4 and 5) |                                    |                    |                      |                    |                                                             | Indirect (I) Owners | Beneficial                         |  |  |
|                                                           |                    | (Month/      |                                                            |                                    |                    | 5)                   | Owned<br>Following | (Instr. 4)                                                  |                     |                                    |  |  |
|                                                           |                    |              |                                                            |                                    |                    | (A)                  |                    | Reported                                                    | · /                 |                                    |  |  |
|                                                           |                    |              |                                                            |                                    |                    | or                   |                    | Transaction(s) (Instr. 3 and 4)                             |                     |                                    |  |  |
| ~                                                         |                    |              |                                                            | Code V                             | Amount             | (D)                  | Price              | (Instr. 5 and 4)                                            |                     |                                    |  |  |
| Common                                                    |                    |              |                                                            |                                    |                    |                      |                    |                                                             |                     |                                    |  |  |
| Stock, par value \$.01                                    | 08/22/2012         |              |                                                            | $G_{\underline{(1)}}$ V            | 749                | D                    | \$0                | 7,242                                                       | D                   |                                    |  |  |
| per share                                                 |                    |              |                                                            |                                    |                    |                      |                    |                                                             |                     |                                    |  |  |
| Per shure                                                 |                    |              |                                                            |                                    |                    |                      |                    |                                                             |                     |                                    |  |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

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 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned

 (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 4.<br>Transactio<br>Code<br>(Instr. 8) | 5.<br>orNumber<br>of<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3,<br>4, and 5) |                     |                    | 7. Titl<br>Amou<br>Under<br>Secur<br>(Instr. | unt of<br>rlying                       | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) | 9. Nu<br>Deriv<br>Secun<br>Bene<br>Owne<br>Follo<br>Repo<br>Trans<br>(Instr |
|-----------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|----------------------------------------------|----------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------|
|                                                     |                                                                       |                                         | Code V                                 | (A) (D)                                                                                                                 | Date<br>Exercisable | Expiration<br>Date | Title                                        | Amount<br>or<br>Number<br>of<br>Shares |                                                     |                                                                             |

## **Reporting Owners**

| Reporting Owner Name / Address                                                                          |            | Relationsh |         |       |
|---------------------------------------------------------------------------------------------------------|------------|------------|---------|-------|
| I State and the second                                                                                  | Director   | 10% Owner  | Officer | Other |
| GORDON WILLIAM B<br>C/O KLEINER PERKINS CAUFIELD & BYERS<br>2750 SAND HILL ROAD<br>MENLO PARK, CA 94025 | х          |            |         |       |
| Signatures                                                                                              |            |            |         |       |
| /s/ by L. Michelle Wilson as attorney-in-fact for Wi<br>Director                                        | 08/23/2012 |            |         |       |
| <u>**</u> Signature of Reporting Person                                                                 | Date       |            |         |       |

## **Explanation of Responses:**

- \* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

(1) Contributions to non-profit organizations.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.