

Bancorp, Inc.  
Form 8-K  
October 27, 2005

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UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549

FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of Earliest Event Reported):

October 25, 2005

**The Bancorp, Inc.**

(Exact name of registrant as specified in its charter)

Delaware

51018

23-3016517

(State or other jurisdiction  
of incorporation)

(Commission  
File Number)

(I.R.S. Employer  
Identification No.)

405 Silverside Road, Wilmington, Delaware

19809

(Address of principal executive offices)

(Zip Code)

Registrant's telephone number, including area code:

302-385-5000

Not Applicable

Former name or former address, if changed since last report

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

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**Item 2.02 Results of Operations and Financial Condition.**

On October 25, 2005, The Bancorp, Inc. issued a press release regarding its earnings for the three and nine months ended September 30, 2005. A copy of the press release is furnished with this report as exhibit 99.

**Item 9.01 Financial Statements and Exhibits.**

(c) Exhibits

See Exhibit Index attached hereto.

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

The Bancorp, Inc.

*October 27, 2005*

By: */s/ Martin F. Egan*

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*Name: Martin F. Egan*

*Title: Senior Vice President, Chief Financial Officer and  
Secretary*

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Exhibit Index

<b><u>Exhibit No.</u></b>	<b><u>Description</u></b>
99	Press Release