

GOLDCORP INC  
Form 6-K  
March 28, 2019

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**  
**WASHINGTON, D.C. 20549**

**FORM 6-K**

**REPORT OF FOREIGN PRIVATE ISSUER**  
**PURSUANT TO RULE 13A-16 OR 15D-16**  
**OF THE SECURITIES EXCHANGE ACT OF 1934**

**For the month of March 2019**

**Commission File Number: 001-12970**

**Goldcorp Inc.**

**(Translation of registrant's name into English)**

**Suite 3400 - 666 Burrard St.**  
**Vancouver, British Columbia V6C 2X8 Canada**  
**(Address of principal executive offices)**

Indicate by check mark whether the registrant files or will file annual reports under cover Form 20-F or Form 40-F.

Form 20-F

Form 40-F

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(1):

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(7):

### **INCORPORATION BY REFERENCE**

Exhibit 99.1 (Material Change Report) to this Report on Form 6-K shall be deemed to be filed with the Securities and Exchange Commission (the "SEC") and is hereby incorporated by reference into Registration Statement Nos. 333-126039, 333-126040, 333-151243, 333-151251, 333-174376, 333-181116, 333-188805, 333-195816 and 333-213153 on Form S-8, No. 333-207371 on Form F-3 and No. 333-226751 on Form F-10 of the Company, as filed with the SEC, to the extent not superseded by documents or reports subsequently filed or furnished by us under the Securities Act of 1933 or the Securities Exchange Act of 1934, in each case, as amended.

**Signature**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

**GOLDCORP INC.**

Date: March 27, 2019

/s/ Anna M. Tudela

Name: Anna M. Tudela

Title: Vice-President, Diversity, Regulatory Affairs and  
Corporate Secretary

**EXHIBIT INDEX**

| Exhibit | Description of Furnished Exhibit                        |
|---------|---|
| 99.1    | Material Change Report Under National Instrument 51-102 |