

BADGER METER INC  
Form SD  
June 01, 2015

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**  
**Washington, D.C. 20549**

**FORM SD**

**Specialized Disclosure Report**

**Badger Meter, Inc.**

**(Exact name of registrant as specified in its charter)**

<b>Wisconsin</b> <b>(State or other jurisdiction of</b>	<b>001-06706</b> <b>(Commission</b>	<b>39-0143280</b> <b>(IRS Employer</b>
<b>incorporation or organization)</b>	<b>File Number)</b>	<b>Identification No.)</b>
<b>4545 W. Brown Deer Road, Milwaukee, Wisconsin 53223</b>		

**(Address of principal executive offices)**

**William R. A. Bergum**

**Vice President General Counsel and Secretary**

**(414) 371-5707**

**(Name and telephone number, including area code, of person to contact in connection with this report)**

Check the appropriate box to indicate the rule pursuant to which this form is being filed, and provide the period to which the information in this form applies:

- x Rule 13p-1 under the Securities Exchange Act (17 CFR 240.13p-1) for the reporting period from January 1 to December 31, 2014.

**Section 1 Conflict Minerals Disclosure**

**Item 1.01 Conflict Minerals Disclosure and Report**

**Conflict Minerals Disclosure**

A copy of Badger Meter, Inc.'s (the Company) Conflict Minerals Report is provided as Exhibit 1.01 hereto and is publicly available at [www.badgermeter.com](http://www.badgermeter.com).

**Item 1.02 Exhibit**

As specified in Section 2, Item 2.01 of this Form SD, the Company is hereby filing its Conflict Minerals Report as Exhibit 1.01 to this report.

**Section 2 Exhibits**

**Item 2.01 Exhibits**

The following exhibit is filed as part of this report.

<b>Exhibit No.</b>	<b>Description</b>
1.01	Conflict Minerals Report of Badger Meter, Inc.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the duly authorized undersigned.

BADGER METER, INC.

By: /s/ William R. A. Bergum  
William R. A. Bergum  
Vice President General Counsel and  
Secretary

June 1, 2015  
(Date)

**EXHIBIT INDEX**

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